

BLOCK   
Ø1   
TITLE

ON  
REDISTRIBUTION

1  
2  
5  
1  
5  
1  
0



BLOCK  Ø2  IMAGE

BLOCK  Ø3  DESCRIPTION

Any desirable future will involve putting social justice at its center. However, both jamón and croquetas have become increasingly gourmet and therefore more and more exclusive. That is why it is important to consider who eats or should be able to eat croquetas con jamón and redistribute them. It is also necessary to redistribute cultural imaginaries. We appear to have gone from grandma's homemade croquetas to the gourmet iterations prepared by (cis-male) chefs (colonial and extractive heteropatriarchy leaks in, even here). But in reality, croquetas, in both domestic and professional environments, are industrial.

BLOCK

Ø4

NUMBER

BLOCK  Ø5  AUTHOR

BLOCK  Ø6

RECIPE

# C+ARQUITECTAS CROQUETAS DE JAMÓN

BLOCK  Ø7  LOCATION

[NOT FOUND]

BLOCK  [not found]

Ø8

LINKS

BLOCK  Ø9

FOOTER

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